

**EXECUTIVE SECRETARIAT**  
**ROUTING SLIP**

| TO: |           | ACTION                 | INFO | DATE | INITIAL |
|-----|-----------|------------------------|------|------|---------|
| 1   | DCI       |                        | X    |      |         |
| 2   | DDCI      |                        | X    |      |         |
| 3   | EXDIR     |                        | X    |      |         |
| 4   | D/ICS     |                        | X    |      |         |
| 5   | DDI       |                        | X    |      |         |
| 6   | DDA       |                        | X    |      |         |
| 7   | DDO       |                        | X    |      |         |
| 8   | DDS&T     |                        | X    |      |         |
| 9   | Chm/NIC   |                        |      |      |         |
| 10  | GC        |                        |      |      |         |
| 11  | IG        |                        |      |      |         |
| 12  | Compt     |                        |      |      |         |
| 13  | D/Pers    |                        |      |      |         |
| 14  | D/OLL     |                        | X    |      |         |
| 15  | D/PAO     |                        | X    |      |         |
| 16  | SA/IA     |                        |      |      |         |
| 17  | AO/DCI    |                        |      |      |         |
| 18  | C/IPD/OIS |                        |      |      |         |
| 19  | NIO       |                        |      |      |         |
| 20  | VC/NIC    |                        | X    |      |         |
| 21  |           |                        |      |      |         |
| 22  |           |                        |      |      |         |
|     |           | SUSPENSE _____<br>Date |      |      |         |

|         |  |
|---------|--|
| Remarks |  |
|---------|--|

**SECRET**

**SECRET**  
**NATIONAL SECURITY COUNCIL**  
 WASHINGTON, D.C. 20505

1700

March 11, 1985

Executive Registry

85-

1007

**MEMORANDUM FOR**

**DONALD P. GREGG**  
 Assistant to the Vice President  
 for National Security Affairs

**NICHOLAS PLATT**  
 Executive Secretary  
 Department of State

**COLONEL R. J. AFFOURTIT**  
 Executive Secretary  
 Department of Defense

**EDWARD J. STUCKY**  
 Acting Executive Secretary  
 Department of the Treasury

**RAYMOND LETT**  
 Executive Assistant to the  
 Secretary  
 Department of Agriculture

**HELEN ROBBINS**  
 Executive Assistant to  
 the Secretary  
 Department of Commerce

**[Redacted]**  
 Executive Secretary  
 Central Intelligence Agency

**AMBASSADOR ALAN GERSON**  
 Washington Representative to the  
 United States Representative to  
 the United Nations  
 Department of State

**DENNIS WHITFIELD**  
 Executive Assistant to the  
 U.S. Trade Representative

**BG GEORGE JOULWAN**  
 Executive Assistant to the Chairman  
 Joint Chiefs of Staff

**MALCOLM H. BUTLER**  
 Executive Secretary  
 Agency for International Development

**WILLIAM B. STAPLES**  
 Executive Secretary  
 Arms Control and Disarmament Agency

**C. WILLIAM LASALLE**  
 Chief of Executive Secretariat  
 United States Information Agency

**SUBJECT:           USG Contacts with Polish Officials (S)**

Bilateral relations between the United States and Poland remain abnormal. Consequently, until further notice all agencies are requested to limit official contacts with officers of Polish diplomatic missions in the United States to the office-director level. Similarly, no one above the level of office director should attend official Polish functions, such as National Day, hosted by Polish diplomatic and consular missions in the United States. (S)

*Robert M. Kimmitt*  
 Robert M. Kimmitt  
 Executive Secretary

**SECRET**

Declassify: OADR

**SECRET**

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# WASHFAX RECEIPT

THE WHITE HOUSE

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MAR 11 11 44 AM '85

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MESSAGE NO. 628 CLASSIFICATION SECRET PAGES 2

FROM ROBERT KIMMITT 456-2224 GEL/WW  
(NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION USG CONTACTS WITH POLISH OFFICIALS (S)

NSC LOG # 1700

| TO (AGENCY) | DELIVER TO:            | DEPT/ROOM NO.                | EXTENSION |
|-------------|------------------------|------------------------------|-----------|
| "B"         | NICHOLAS PLATT         | DEPT OF STATE                |           |
| "D"         | COLONEL R.J. AFFHARTIT | DEPT OF DEF.                 |           |
| "K1"        | EDWARD J. STUCKY       | DEPT OF TREASURY             |           |
| "L"         | HELEN ROBBINS          | DEPT OF COMMERCE             |           |
| "A"         |                        | CIA                          |           |
| "D"         | BG GEORGE JULLMAN      | THE CHAIRMAN JCS             |           |
| "B"         | WILLIAM B. STAPLET     | ARMY CONTROL AND DISARMAMENT |           |

REMARKS